

Government of Jammu and Kashmir,
**Directorate of Agriculture, Production & Farmers
Welfare Department, Kashmir**

Subject: Appointment of Field Assistant-III/Field Supervisor Mushrooms/Assistant Store-Keeper under Hon'ble Prime Ministers Package for Kashmiri Migrants and Non Migrant Kashmiri Pandits in Kashmiri Division-Posting thereof.

Ref Criminal Investigation Department's letter No: CID/VB/2022/FINAL/38103-38153/
PMP Dated: 02/02/2022 .

**Agriculture Order No: 57 /Esstt of 2022
D a t e d 16 -02- -2022**

Consequent upon their appointment in the Department vide Agriculture Order No: 358/Estt of 2021 Dated 22.10.2021 against the post of Field Assistant-III/Field Supervisor Mushrooms/Assistant Store-Keeper carrying the Pay Level L-2 (19900-63200) under Hon'ble Prime Ministers Package for Kashmiri Migrants and Non Migrant Kashmiri Pandits in Kashmiri Division the posting of following incumbent is hereby ordered as under:

S. No	Name of the candidate	Parentage	Residential Address	Cat	Post against which appointed	Place of Posting
01	Rahul Pandita	Ashok Kumar Pandita	Are Kulgam	OM	Asstt. Store Keeper	Chief Agriculture Officer Anantnag

The appointment is subject to the following conditions

- The appointee shall be allowed to join only after production of the following certificates (in Original) to be verified subsequently.
 - 01- Academic/Technical qualification.
 - 02- Matriculation/DOB certificate
 - 03- Health certificate from concerned Chief Medical Officer of the District.
 - 04- Certificate from the District Industries Centre (DIC) and District Employment & Counseling Centre to the effect that no loan under the self employment scheme has been availed by the appointee.
 - 05- Relevant category Certificate.
 - 06- Any other relevant document, if required.
 - 07- Verification of Migrant/Category/Domicile status from the competent authority.

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• The appointment of the candidate, shall further subject to the following conditions.

- a. If by any chance candidate who is not eligible for the post, manages to secure selection by way of misrepresentation and false information and it comes to notice at later stage, his/her appointment shall be liable for cancellation and criminal prosecution in light of the judgment rendered by the Hon'ble Supreme Court shall be initiated against him/her.
- b. Verification/Genuineness of the qualification, reserved category certificates from the concerned issuing authority.
- c. The appointment shall be subject to outcome of the writ Petition/OA, if any, pending on the subject, and
- d. The salary of appointees shall not be drawn to them unless satisfactory report in respect of selected candidates are received in their favour, and
- e. The inter-se-seniority of the appointees shall be drawn in accordance with the merit secured by the appointee in the selection list prepared by J&K Services Selection Board and clarification with regard to cadre from Administrative Department.

The conditions laid down in Agriculture Order No: 358/Estt of 2021 dated 22.10.2021 shall remain un-changed.

The concerned Drawing Disbursing officer, shall, release the salary of appointee in accordance of Government order No: 586-JK (GAD) of 2021 dated 07-07-2021 which states that S.O. 194 dated 17-06-2020 shall also be applicable to all migrant employees appointed after 17th of June 2020 under the Hon'ble Prime Minister's Special Package and only after production and verification of testimonials.

Sd/-
(Chowdhary Mohamad Iqbal)
Director Agriculture
Kashmir

No: Agri/Esstt/NG/2021-22/ 6804-09

Date: /6-02-2022

Copy of the above to the

1. Principal Secretary, Agriculture Prod & FW Deptt UT of J&K for favour of information
2. Secretary, Disaster Management, Relief, Rehabilitation and Reconstruction Civil Secretariat, for favour of information.
3. OSD to Advisor (K) to Hon'ble Lieutenant Governor UT of J&K for favour of information of Hon'ble Advisor
4. Chief Agriculture Officer, Anantnag. The certificates produced by the incumbent are enclosed.
5. Accounts Officer, Dte of Agriculture, Kashmir
6. ✓ In-charge Website for information and necessary action.
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